

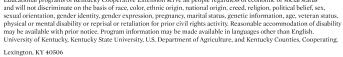
## 2024-25 Kentucky 4-H Natural Resources and Environmental Science Academy Application Form

To apply for KY 4-H Natural Resources and Environmental Science (NRESci) Academy fill out this form completely. Applicants must be in 5<sup>th</sup> grade at the time of application so that they are in 6<sup>th</sup> grade during their first year as a member. Send this application to your county Extension 4-H agent. Contact your agent for the county application deadline.

| Last Name (print):   | First Name:   | Age and Grade:  |      |      |
|--|---|---|------|------|
| Street Address:  |   | County:   |      |      |
| City:  | State:  | Zip Code:   |      |      |
| Email:   | Male Female   |   |      |      |
| Polo/T-Shirt Size (circle): XSm  | all Small Medium Large  | XLarge XXLarge  | XXXL | arge |
| Answer the following by checking the   | appropriate column:   |   | YES  | NO   |
| Please note: We realize that the majority of   | Retreat, September 24-25, 2024<br>Feltner 4-H Camp, London, KY                      |   |      |      |
| locations and dates are TBA. We just want 4-H members and their families to realize that this program                                      | 1-Day Event, October 29, 2024<br>Berea College Forestry Outreach Center, Berea, KY  |   |      |      |
| is a 3-year commitment. Each year, we announce the dates for that program year (September 1 – August 31) by July. Attendance is mandatory. | 1-Day Event, February 27, 2025<br>Carter Caves State Park, Olive Hill, KY           |   |      |      |
|  | 1-Day Event, May 23, 2025<br>Kentucky State University Research Farm, Frankfort, KY |   |      |      |
| PLEASE make sure you can attend  |   | etreat, September 23-24, 2025<br>Itner 4-H Camp, London, KY |      |      |
| these events before applying for the NRESci Academy. Not attending events inhibits the effectiveness of the                                |   | 1-Day Event, TBA, 2025<br>Location TBA                      |      |      |
| ENTIRE group. An email of explanation is to be submitted to the  | 1-Day Event, TBA, 2026<br>Location TBA, KY  |   |      |      |
| coordinator for all missed events. The teaching team will assign make-up projects for any excused absences.                                |   | 1-Day Event, TBA, 2026<br>Location TBA                      |      |      |
| Failure to complete a make-up project can result in dismissal from the   | Retreat, September 29-30, 2026<br>Feltner 4-H Camp, London, KY                      |   |      |      |
| academy. An unexcused absence from any scheduled event may result in   |   | 1-Day Event, TBA, 2026<br>Location TBA                      |      |      |
| dismissal from the program.  Please note dates/locations listed are  |   | 1-Day Event, TBA, 2027<br>Location TBA, KY                  |      |      |
| tentative.   |   | 1-Day Event, TBA, 2027<br>Location TBA                      |      |      |

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status









| Participant Signature     | Date     |
|---------------------------|----------|
| Parent/Guardian Signature | Date     |
| Agent Signature           | <br>Date |

## **Application Requirements:**

- 1) Provide one letter of recommendation from someone other than a relative, such as your 4-H agent, teacher, coach, etc.
- 2) Write an essay explaining why you want to be a member of the 4-H Natural Resources and Environmental Sciences Academy. (Maximum of 2 pages)
- 3) Provide a list of extracurricular activities you are involved in.

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT



