



Kentucky 4-H Achievement Application

NAME: _____

COUNTY: _____

DISTRICT: _____

Check the box for the level you are applying for, and that all requirements for the level are met.

| <input type="checkbox"/> | Level | Items Required For Level |
|--------------------------|----------------|---|
| <input type="checkbox"/> | Clover Level 1 | 10 years of age of the current 4-H program year 25 minimum points accumulated on application |
| <input type="checkbox"/> | Clover Level 2 | 11 years of age of the current 4-H program year 50 minimum points accumulated on application |
| <input type="checkbox"/> | Clover Level 3 | 12 years of age of the current 4-H program year 75 minimum points accumulated on application |
| <input type="checkbox"/> | Bronze | 13 years of age of the current 4-H program year 100 minimum points accumulated on application Bronze profile page completed |
| <input type="checkbox"/> | Silver | 14 years of age of the current 4-H program year 150 minimum points accumulated on application Silver profile page completed |
| <input type="checkbox"/> | Gold | 15 years of age of the current 4-H program year 200 minimum points accumulated on application Gold profile page completed |
| <input type="checkbox"/> | Emerald | Must have previously attained Gold achievement level 16 years of age of the current 4-H program year Updated application Three to five minute video Two letters of recommendation Bring a cover letter and resume to interview |



Kentucky 4-H Achievement Application

Eligibility Requirements:

- Applicant must be eligible for Kentucky 4-H enrollment. Youth who have reached their nineteenth birthday before January 1 of the current program year are not eligible to apply.
- 4-H Applicant must have been a 4-H member in Kentucky or participated in the Kentucky Cooperative Extension 4-H Youth Development program for a minimum of one year.
- All reporting should be based on 4-H activities, events, or projects unless noted.
- An activity, event, project, or program may only be used once in one area per program year.

Personal Data:

First Name: _____ Last Name: _____ Middle Initial: _____

Address: _____

City: _____ State: _____ Zip: _____ Gender: _____

Resident of Kentucky: ___ Yes ___ No County of Residence: _____

Age on January 1, 20□□: _____ Birthday: _____ Years in 4-H: _____ Years in Kentucky 4-H: _____

Parent /Guardian’s Name: _____

Parent/ Guardian’s Name: _____

School: _____

Home Phone Number: _____ Cell Phone Number: _____

Email Address: _____ Race: _____ Ethnicity: _____

| Year: | Favorite 4-H Project: | Biggest 4-H Accomplishment: | How will 4-H help you in the future: |
|-------|-----------------------|-----------------------------|--------------------------------------|
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Post High School Plans:

Directions: In the 4-H Achievement program, points are earned in five categories.

- 4-H’ers can record all qualifying entries from ages 9-18 years old (see 4-H age policy). Cloverbud activities are not included in the achievement program.
- Since points accumulate each year, it may be necessary to add additional lines to record entries. To add rows: click in the row above the area needed to add a row, click the ‘layout’ tab at the top, and click on ‘insert below’.
- While rows may be added, additional categories and/or areas may not be added.
- Limit any descriptions to a short and concise entry.
- An entry may include participation on the county, multi-county/district, state, and national on the same line.
- Some areas list examples of possible activities/events. The 4-H’er is not limited to these examples.
- The category under each section are limited to two entries per year.
- For an entry recorded, the line must be completely filled out with all boxes completed.
- What level the event or activity is organized, is how the points are calculated.

Totaling Points: Each category contains several areas in which entries can be recorded.

1. At the end of each area, there is a place to enter that area’s totals.
2. Totals should include all entries in that area from current and previous years.
3. Record all area totals in the table at the end of each category.
4. Do not enter zeros, leave boxes blank.
5. After the application is complete, record the category totals in the table above.

| Achievement Winner Expectations | | | | |
|--|---|---|--|---|
| All | Bronze | Silver | Gold | Emerald |
| <ul style="list-style-type: none"> • Applicant is a Kentucky 4-H Member in good standing. • Applicant continually progresses in their 4-H experiences on an annual basis at the county, district, and/or state levels. | <p>Expectations under “all” in addition:</p> <ul style="list-style-type: none"> • Attend KY 4-H Teen Conference (Second week of June.) | <p>Expectations under “all” in addition:</p> <ul style="list-style-type: none"> • Attend KY 4-H Teen Conference (Second week of June.) | <p>Expectations under “all” in addition:</p> <ul style="list-style-type: none"> • Attend KY 4-H Teen Conference (Second week of June.) • Attend National 4-H Congress (November, Friday after Thanksgiving thru the following Tuesday) | <p>Expectations under “all” in addition:</p> <ul style="list-style-type: none"> • Attend KY 4-H Teen Conference (Second week of June.) • To attend National 4-H Conference • Attend the Kentucky 4-H Foundation Emerald Gala (April/May) • Serve as an ambassador to the Kentucky 4-H Program and the Kentucky 4-H Foundation. • Serve as 4-H alumni and volunteer |

LEADERSHIP

4-H Officer

| Year | Officer Position | 4-H Club | C 1 pt | M/D 2 pts | S 3 pts | N 4pts | Total Points |
|----------------------|------------------|----------|-----------|--------------|------------|-----------|--------------|
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| Total Officer Points | | | | | | | |

4-H Committee Chair

Must be the committee chair

| Year | Committee chaired | Committee Function | C 1 pt | M/D 2 pts | S 3 pts | N 4pts | Total Points |
|------------------------|-------------------|--------------------|-----------|--------------|------------|-----------|--------------|
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| Total Committee Points | | | | | | | |

4-H Counselor

Counselor is defined as a specific role held by the 4-H member in which they supervise others, in a camp setting.

| Year | Issue | Number in group | Specific Outcomes | C 1 pt | M/D 2 pts | S 3 pts | N 4pts | Total Points |
|------------------------|-------|-----------------|-------------------|-----------|--------------|------------|-----------|--------------|
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| Total Counselor Points | | | | | | | | |

Assisted 4-H Agent/ 4-H Program Assistant or Volunteer Club Leader

| Year | 4-H duties | How Assisted | Skill/ Knowledge Gained | C 1 pt | M/D 2 pts | S 3 pts | N 4pts | Total Points |
|------------------------|------------|--------------|-------------------------|-----------|--------------|------------|-----------|--------------|
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| Total Assisting Points | | | | | | | | |

4-H Community Presentation

Ex: Presentation to Rotary, School Board, Lions Club or others about 4-H.

| Year | Type of Presentation | Audience | C 1 pt | M/D 2 pts | S 3 pts | N 4pts | Total Points |
|---------------------------|----------------------|----------|-----------|--------------|------------|-----------|--------------|
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| Total Presentation Points | | | | | | | |

| | | | 1 pt | 2 pts | 3 pts | 4pts | Points |
|--------------------------------|--|--|------|-------|-------|------|--------|
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| Total Community Service Points | | | | | | | |

Generate Funds or Solicit Donations for 4-H

Prior approval by Agent required

| Year | Type of fundraiser | Audience | Your role | Skill/ Knowledge Gained | C 1 pt | M/D 2 pts | S 3 pts | N 4pts | Total Points |
|--------------------------|--------------------|----------|-----------|-------------------------|-----------|--------------|------------|-----------|--------------|
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| Total Fundraising Points | | | | | | | | | |

4-H Volunteer Service for the Betterment of my Community

Ex. Community trash pickup)

| Year | Type of project | Audience | Your role | Skill/ Knowledge Gained | C 1 pt | M/D 2 pts | S 3 pts | N 4pts | Total Points |
|--------------------------------|-----------------|----------|-----------|-------------------------|-----------|--------------|------------|-----------|--------------|
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| Total Volunteer Service Points | | | | | | | | | |

Extended Community Service Activities Outside of 4-H

Provide information about other significant experiences you have had beyond your 4-H involvement.

Note that where the activity was organized, calculates the points. Ex. county organized is 1 pt.

Limit of two entries per year

| Year | Type of external service | Audience | Skill/ Knowledge Gained | C 1 pt | M/D 2 pts | S 3 pts | N 4pts | Total Points |
|--|--------------------------|----------|-------------------------|-----------|--------------|------------|-----------|--------------|
| | | | | | | | | |
| | | | | | | | | |
| Total Extended Community Action Points | | | | | | | | |

COMMUNITY ACTION TOTAL

| | |
|--------------------------------|--|
| Total Community Service Points | |
| Total Fundraising Points | |

| | |
|---------------------------------|--|
| Total Volunteer Service Points | |
| Total Extended Community Points | |
| TOTAL | |

INVOLVEMENT/PARTICIPATION

| Examples of 4-H Participation | | |
|-------------------------------|------------------------|--------------------------|
| 4-H Conferences | 4-H Camps or Day Camps | 4-H Fair/ 4-H Rally Days |
| 4-H Trainings | 4-H Programs | 4-H Activities |
| 4-H Workshops | 4-H Contests | 4-H Club Meetings |
| 4-H Events | 4-H Tours | 4-H Record Books |
| 4-H Skill-a-thons | 4-H Exchange Trips | 4-H Field Trips |

This area is used to assist judges understand the 4-H member's total involvement in the 4-H program.

Clover Level Participation

Clover Level I Limited to 20 points

Clover Level II Limited to 15 points

Clover Level III Limited to 10 points

45 Points Maximum

| Year | Clover Level | Type of 4-H Involvement | C 1 pt | M/D 2 pts | S 3 pts | N 4pts | Total Points |
|--|--------------|-------------------------|-----------|--------------|------------|-----------|-----------------|
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| Total Clover Level Participation Points | | | | | | | |

Bronze, Silver, Gold Participation

| Year | Type of 4-H Involvement |
|------|-------------------------|
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Special 4-H Recognition/Awards

| Year | Type of 4-H Recognition | Item/Activity Recognized | C 1 pt | M/D 2 pts | S 3 pts | N 4pts | Total Points |
|--------------------------|-------------------------|--------------------------|-----------|--------------|------------|-----------|-----------------|
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| Total Recognition Points | | | | | | | |

Extended Participation Activities Outside of 4-H

Provide information about other significant experiences you have had beyond your 4-H involvement.
Note that where the activity was organized, calculates the points. Ex. county organized is 1 pt.

Limit of two entries per year

| Year | Type of external participation | Audience | Skill/ Knowledge Gained | C 1 pt | M/D 2 pts | S 3 pts | N 4pts | Total Points |
|-------------------------------------|--------------------------------|----------|-------------------------|-----------|--------------|------------|-----------|-----------------|
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| Total Extended Participation Points | | | | | | | | |

INVOLVEMENT/PARTICIPATION TOTAL

| | |
|-------------------------------------|--|
| Total Participation Points | |
| Total Special Recognition Points | |
| Total Extended Participation Points | |
| TOTAL | |